



**County of Armstrong**  
**Local Emergency Planning Committee**  
**Meeting Agenda**

---

**November 9, 2023**

1. Opening of the meeting and attendance
2. Minutes of the previous meeting
3. Financial report
  - A. Tier II
  - B. Grants
4. Reports
  - A. Haz-Mat Coordinator's Report
  - B. Team 330 Report
  - C. Training and Exercises
5. Plan Review
  - A. Off-site Response Plans
  - B. School District Plans
  - C. Other
6. Old Business
7. New Business
8. Good of the Committee
9. Next Meeting
10. Motion to adjourn