



County of Armstrong
Local Emergency Planning Committee
Meeting Agenda

May 11, 2023

1. Opening of the meeting and attendance
2. Minutes of the previous meeting
3. Financial report
 - A. Tier II
 - B. Grants
4. Reports
 - A. Haz-Mat Coordinator's Report
 - B. Team 330 Report
 - C. Training and Exercises
5. Plan Review
 - A. Off-site Response Plans
 - B. School District Plans
 - C. Other
6. Old Business
7. New Business
8. Good of the Committee
9. Next Meeting
10. Motion to adjourn